Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Document Page 1 of 49

| Official Form                                                                                      | 1 (4/07                                                 | )                                                            |                                                  |                                                  | D0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | cument                                                                                                   | ıα                                           | gc I (                                                   | 01 43                                                                                                                   |                                                                |                                                                                                                                 |
|----------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                    |                                                         | τ                                                            | United S<br>Nor                                  |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ruptcy (<br>of Illino                                                                                    |                                              |                                                          |                                                                                                                         |                                                                | Voluntary Petition                                                                                                              |
| Name of Debtor (if individual, enter Last, First, Middle):  Linton, Alvin E                        |                                                         |                                                              |                                                  |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Name of Joint Debtor (Spouse) (Last, First, Middle):  Linton, Lillian A                                  |                                              |                                                          |                                                                                                                         |                                                                |                                                                                                                                 |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): |                                                         |                                                              |                                                  |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): |                                              |                                                          |                                                                                                                         |                                                                |                                                                                                                                 |
| Last four digits  xxx-xx-796                                                                       |                                                         | Sec./Comple                                                  | te EIN or oth                                    | ner Tax I                                        | D No. (if mo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | re than one, state                                                                                       |                                              | our digits                                               |                                                                                                                         | Complete EIN                                                   | T or other Tax ID No. (if more than one, state a                                                                                |
| Street Address of<br>1919 S. 191<br>Maywood,                                                       | th Ave                                                  |                                                              | treet, City, a                                   | nd State)                                        | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ZIP Code<br><b>60153</b>                                                                                 | 19                                           |                                                          | 9th Ave                                                                                                                 | or (No. and St                                                 | zip Code <b>60153</b>                                                                                                           |
| County of Resid                                                                                    | dence or                                                | of the Princi                                                | ipal Place of                                    | Business                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 00100                                                                                                    | Count<br>Co                                  | •                                                        | idence or of the                                                                                                        | e Principal Pl                                                 | ace of Business:                                                                                                                |
| Mailing Address                                                                                    | s of Deb                                                | otor (if differe                                             | ent from stre                                    | et addres                                        | s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ZID C- 1-                                                                                                | Mailir                                       | ng Addre                                                 | ss of Joint Deb                                                                                                         | otor (if differe                                               | ent from street address):                                                                                                       |
| Location of Prir                                                                                   |                                                         |                                                              |                                                  |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ZIP Code                                                                                                 |                                              |                                                          |                                                                                                                         |                                                                | ZIP Code                                                                                                                        |
| (                                                                                                  |                                                         |                                                              |                                                  |                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                          |                                              |                                                          |                                                                                                                         |                                                                |                                                                                                                                 |
| Individual (i  See Exhibit  Corporation  Partnership  Other (If deb                                | form of C (Check includes D on pa (include) otor is not | ge 2 of this f                                               | CLP)  ove entities,                              | Sing in I Rail Stoo                              | (Check lth Care Bu gle Asset Re 1 U.S.C. § 1 O.S.C. § 1 oad 1 okbroker 1 modity Bru 1 oring Bank 1 or 1 or Tax-Exe 1 ocheck box 1 or is a tax- 1 or Title 26 ocheck 1 oring Bank 1 oring Bank 2 or Title 26 ocheck 1 oring Bank 2 oring Bank 3 oring Bank 4 oring Bank 4 oring Bank 6 | eal Estate as<br>101 (51B)                                                                               | )<br>nization<br>  States                    | Debt defir                                               | the apter 7 apter 9                                                                                                     | Petition is F                                                  | business debts.                                                                                                                 |
| ■ Full Filing F □ Filing Fee to attach signed is unable to □ Filing Fee w attach signed            | be paid<br>d applic<br>pay fee<br>vaiver re             | hed  in installment ation for the except in insequested (app | court's consi<br>stallments. Re<br>dicable to ch | ole to ind<br>deration<br>ule 1006<br>apter 7 in | certifying t<br>(b). See Offi<br>ndividuals o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | hat the debto<br>cial Form 3A.<br>only). Must                                                            | Check                                        | Debtor if: Debtor' to inside all appli A plan if Accepta | is a small busing is not a small busing is aggregate no ers or affiliates cable boxes: is being filed wances of the pla | oncontingent las) are less that with this petition were solic. | s defined in 11 U.S.C. § 101(51D). or as defined in 11 U.S.C. § 101(51D). liquidated debts (excluding debts owed n \$2,190,000. |
| Statistical/Adm Debtor estin Debtor estin there will be Estimated Numl                             | nates than<br>nates that<br>e no fund                   | at funds will l<br>at, after any e<br>ds available f         | be available<br>exempt prope                     | erty is ex                                       | cluded and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | administrativ                                                                                            |                                              |                                                          |                                                                                                                         |                                                                | S SPACE IS FOR COURT USE ONLY                                                                                                   |
| Estimated Asset                                                                                    | 99<br><b>□</b>                                          | 100-<br>199                                                  | 999                                              | 5,000                                            | 10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 25,000                                                                                                   | 25,001-<br>50,000                            | 100,000                                                  |                                                                                                                         |                                                                |                                                                                                                                 |
| \$10,000<br>Estimated Liabii<br>\$0 to<br>\$50,000                                                 | lities                                                  | \$10,00<br>\$100,0<br>\$100,0<br>\$100,0                     | 000<br>01 to                                     | \$1 m                                            | 0,001 to<br>nillion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$100                                                                                                    | 00,001 to<br>million<br>00,001 to<br>million |                                                          | More than<br>\$100 million<br>More than<br>\$100 million                                                                |                                                                |                                                                                                                                 |

Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Document Page 2 of 49 Official Form 1 (4/07) FORM B1, Page 2 Name of Debtor(s): Voluntary Petition Linton, Alvin E Linton, Lillian A (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Date Filed: Location Where Filed: - None -Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Date Filed: Name of Debtor: Case Number: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10O) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. X /s/ Robert J Semrad, Jr June 15, 2007 Signature of Attorney for Debtor(s) (Date) Robert J Semrad, Jr Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ■ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Statement by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment)

Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period

(Address of landlord)

possession was entered, and

after the filing of the petition.

## Official Form 1 (4/07) Voluntary Petition

(This page must be completed and filed in every case)

Name of Debtor(s):

Linton, Alvin E Linton, Lillian A

### Signatures

### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

### X /s/ Alvin E Linton

Signature of Debtor Alvin E Linton

### X /s/ Lillian A Linton

Signature of Joint Debtor Lillian A Linton

Telephone Number (If not represented by attorney)

June 15, 2007

Date

### Signature of Attorney

### X /s/ Robert J Semrad, Jr

Signature of Attorney for Debtor(s)

### Robert J Semrad, Jr 6226455

Printed Name of Attorney for Debtor(s)

### **Robert J Semrad**

Firm Name

407 S Dearborn Suite 600 Chicago, IL 60605

Address

### Email: rsemrad@robertjsemrad.com 312-913-0625 Fax: 312-913-0631

Telephone Number

June 15, 2007

Date

### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

### Pro Se

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Address

### $\mathbf{X}$

### June 15, 2007

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person,or partner whose Social Security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Document Page 4 of 49

Official Form 1, Exhibit D (10/06)

### **United States Bankruptcy Court Northern District of Illinois**

| In re                    | Alvin E Linton<br>Lillian A Linton                                                                                                                                                                                                   |                                                                                                             | Case No.                                               |                                                                       |
|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------------------------------------------|
|                          |                                                                                                                                                                                                                                      | Debtor(s)                                                                                                   | Chapter                                                | 13                                                                    |
|                          |                                                                                                                                                                                                                                      |                                                                                                             |                                                        |                                                                       |
|                          | EXHIBIT D - INDIVIDUAL DI<br>CREDIT C                                                                                                                                                                                                | EBTOR'S STATEMENT<br>COUNSELING REQUIR                                                                      |                                                        | IANCE WITH                                                            |
| can d<br>credit<br>anoth | Warning: You must be able to checkeling listed below. If you cannot do sismiss any case you do file. If that hat cors will be able to resume collection er bankruptcy case later, you may be steps to stop creditors' collection act | so, you are not eligible to appens, you will lose what activities against you. If e required to pay a secon | file a bankrup<br>tever filing fee<br>your case is dis | tcy case, and the court<br>you paid, and your<br>smissed and you file |
| and fi                   | Every individual debtor must file this<br>le a separate Exhibit D. Check one of t                                                                                                                                                    | v v 1                                                                                                       | v                                                      | • •                                                                   |
| oppor<br>a certi         | ■ 1. Within the 180 days <b>before the</b> eling agency approved by the United Strunities for available credit counseling ficate from the agency describing the street debt repayment plan developed through                         | tates trustee or bankruptcy<br>and assisted me in perform<br>services provided to me. As                    | administrator t<br>ning a related b                    | hat outlined the<br>udget analysis, and I have                        |

□ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit

counseling agency approved by the United States trustee or bankruptcy administrator that outlined the

not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan

obtain the services during the five days from the time I made my request, and the following exigent

developed through the agency no later than 15 days after your bankruptcy case is filed.

opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do

□ 3. I certify that I requested credit counseling services from an approved agency but was unable to

circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances

here.] \_\_\_\_

Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Document Page 5 of 49

Official Form 1, Exh. D (10/06) - Cont.

Date: June 15, 2007

If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.

| receiving a credit counseling briefing, your case may be dismissed.                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable                                                                        |
| statement.] [Must be accompanied by a motion for determination by the court.]                                                                                           |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or                                                                              |
| mental deficiency so as to be incapable of realizing and making rational decisions with respect to                                                                      |
| financial responsibilities.);                                                                                                                                           |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being                                                                           |
| unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, o                                                              |
| through the Internet.);                                                                                                                                                 |
| ☐ Active military duty in a military combat zone.                                                                                                                       |
| □ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district. |
| I certify under penalty of perjury that the information provided above is true and correct.                                                                             |
| Signature of Debtor: /s/ Alvin E Linton                                                                                                                                 |
| Alvin E Linton                                                                                                                                                          |

Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Document Page 6 of 49

Official Form 1, Exhibit D (10/06)

## **United States Bankruptcy Court Northern District of Illinois**

|                                   | N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | orthern District of Illinois                                                                                                                   |                                                                       |                                                                                           |
|-----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| In re                             | Alvin E Linton<br>Lillian A Linton                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                | Case No.                                                              |                                                                                           |
|                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Debtor(s)                                                                                                                                      | Chapter                                                               | 13                                                                                        |
| can di<br>credit                  | Warning: You must be able to checeling listed below. If you cannot do sismiss any case you do file. If that hat ors will be able to resume collection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | COUNSELING REQUIRE ck truthfully one of the five to, you are not eligible to fin the ppens, you will lose whate activities against you. If you | MENT  e statements i  ile a bankrup  ever filing fee  our case is dis | regarding credit<br>tcy case, and the court<br>you paid, and your<br>smissed and you file |
| extra                             | er bankruptcy case later, you may be steps to stop creditors' collection act  Every individual debtor must file this le a separate Exhibit D. Check one of the state of the st | ivities.  Exhibit D. If a joint petition                                                                                                       | n is filed, each                                                      | spouse must complete                                                                      |
| oppor<br>a certi                  | ■ 1. Within the 180 days <b>before the</b> eling agency approved by the United Strunities for available credit counseling ficate from the agency describing the state of the debt repayment plan developed through                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | tates trustee or bankruptcy a<br>and assisted me in performi<br>ervices provided to me. <i>Atta</i>                                            | dministrator t<br>ng a related b                                      | hat outlined the<br>udget analysis, and I have                                            |
| oppor<br>not ha<br><i>certifi</i> | □ 2. Within the 180 days <b>before the</b> eling agency approved by the United Strunities for available credit counseling we a certificate from the agency describing the sea appeal through the agency no later than 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | tates trustee or bankruptcy a<br>and assisted me in performi<br>bing the services provided to<br>rvices provided to you and o                  | ndministrator tong a related by me. You must copy of any of           | hat outlined the adget analysis, but I do tile a copy of a lebt repayment plan            |

□ 3. I certify that I requested credit counseling services from an approved agency but was unable to

circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances

obtain the services during the five days from the time I made my request, and the following exigent

here.] \_\_\_\_

Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Document Page 7 of 49

Official Form 1, Exh. D (10/06) - Cont.

Date: June 15, 2007

If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.

| receiving a credit counseling briefing, your case may                                                    | be dismissed.                                                                                               |
|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| ☐ 4. I am not required to receive a credit counsel                                                       | ing briefing because of: [Check the applicable                                                              |
| statement.] [Must be accompanied by a motion for deter                                                   | mination by the court.]                                                                                     |
| ☐ Incapacity. (Defined in 11 U.S.C. § 10                                                                 | $\Theta(h)(4)$ as impaired by reason of mental illness or                                                   |
| mental deficiency so as to be incapable of realizi                                                       | ng and making rational decisions with respect to                                                            |
| financial responsibilities.);                                                                            |                                                                                                             |
| - · · · · · · · · · · · · · · · · · · ·                                                                  | (h)(4) as physically impaired to the extent of being credit counseling briefing in person, by telephone, or |
| through the Internet.);                                                                                  |                                                                                                             |
| ☐ Active military duty in a military comb                                                                | at zone.                                                                                                    |
| ☐ 5. The United States trustee or bankruptcy adnrequirement of 11 U.S.C. § 109(h) does not apply in this | ninistrator has determined that the credit counseling district.                                             |
| I certify under penalty of perjury that the info                                                         | ormation provided above is true and correct.                                                                |
| Signature of Debtor: /s/ Lillian A Linton Lillian A Linton                                               |                                                                                                             |

Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Document Page 8 of 49

Form 6-Summary (10/06)

## **United States Bankruptcy Court Northern District of Illinois**

| In re | Alvin E Linton,  |         | Case No |    |
|-------|------------------|---------|---------|----|
|       | Lillian A Linton |         |         |    |
|       |                  | Debtors | Chapter | 13 |

### SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE                                                                | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|---------------------------------------------------------------------------------|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property                                                               | Yes                  | 1                | 178,633.00        |             |          |
| B - Personal Property                                                           | Yes                  | 3                | 6,832.00          |             |          |
| C - Property Claimed as Exempt                                                  | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured Claims                                            | Yes                  | 1                |                   | 134,516.00  |          |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |                   | 0.00        |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 8                |                   | 82,819.86   |          |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |             |          |
| H - Codebtors                                                                   | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                   | Yes                  | 1                |                   |             | 3,513.00 |
| J - Current Expenditures of Individual Debtor(s)                                | Yes                  | 1                |                   |             | 2,923.00 |
| Total Number of Sheets of ALL Schedu                                            | ıles                 | 19               |                   |             |          |
|                                                                                 | T                    | otal Assets      | 185,465.00        |             |          |
|                                                                                 |                      |                  | Total Liabilities | 217,335.86  |          |

Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Document Page 9 of 49

Official Form 6 - Statistical Summary (10/06)

## **United States Bankruptcy Court Northern District of Illinois**

| In re | Alvin E Linton,  |         | Case No |    |
|-------|------------------|---------|---------|----|
|       | Lillian A Linton |         |         |    |
| -     |                  | Debtors | Chapter | 13 |
|       |                  |         | =       |    |

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability                                                                                           | Amount |
|-------------------------------------------------------------------------------------------------------------|--------|
| Domestic Support Obligations (from Schedule E)                                                              | 0.00   |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E) (whether disputed or undisputed) | 0.00   |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E)                          | 0.00   |
| Student Loan Obligations (from Schedule F)                                                                  | 0.00   |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E        | 0.00   |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                   | 0.00   |
| TOTAL                                                                                                       | 0.00   |

### State the following:

| Average Income (from Schedule I, Line 16)                                                  | 3,513.00 |
|--------------------------------------------------------------------------------------------|----------|
| Average Expenses (from Schedule J, Line 18)                                                | 2,923.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 924.17   |

### State the following:

| State the 1000 was                                                         |      |           |
|----------------------------------------------------------------------------|------|-----------|
| Total from Schedule D, "UNSECURED PORTION, IF ANY"     column              |      | 0.00      |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 0.00 |           |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |      | 0.00      |
| 4. Total from Schedule F                                                   |      | 82,819.86 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |      | 82,819.86 |

Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Document Page 10 of 49

Form B6A (10/05)

| In re | Alvin E Linton,  | Case No. |
|-------|------------------|----------|
|       | Lillian A Linton |          |

Debtors

### SCHEDULE A. REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Ciaini of Exemption                                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Description and Location of Property  Nature of Debtor's Interest in Property  Nature of Debtor's Interest in Property  Nature of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption  Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption |

Sub-Total > 178,633.00 (Total of this page)

178,633.00

Total >

Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Document Page 11 of 49

Form B6B (10/05)

| In re | Alvin E Linton,  | Case No. |
|-------|------------------|----------|
|       | Lillian A Linton |          |

### Debtors

### SCHEDULE B. PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information requested in this schedule, do not include the name or address of a minor child. Simply state "a minor child."

|     | Type of Property                                                                                                                               | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|-----|------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 1.  | Cash on hand                                                                                                                                   | X                |                                      |                                             |                                                                                                          |
| 2.  | Checking, savings or other financial accounts, certificates of deposit, or                                                                     | Ch               | ecking Account w/Harris Bank         | J                                           | 13.00                                                                                                    |
|     | shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | Ch               | ecking Account w/Park National Bank  | J                                           | 19.00                                                                                                    |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.                                                           | X                |                                      |                                             |                                                                                                          |
| 4.  | Household goods and furnishings, including audio, video, and computer equipment.                                                               | Us               | ed Household Furnishings             | J                                           | 500.00                                                                                                   |
| 5.  | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.               | Х                |                                      |                                             |                                                                                                          |
| 6.  | Wearing apparel.                                                                                                                               | Us               | ed Clothing                          | J                                           | 750.00                                                                                                   |
| 7.  | Furs and jewelry.                                                                                                                              | Je               | welry                                | J                                           | 150.00                                                                                                   |
| 8.  | Firearms and sports, photographic, and other hobby equipment.                                                                                  | X                |                                      |                                             |                                                                                                          |
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.                 | X                |                                      |                                             |                                                                                                          |
| 10. | Annuities. Itemize and name each issuer.                                                                                                       | X                |                                      |                                             |                                                                                                          |

Sub-Total > 1,432.00 (Total of this page)

**<sup>2</sup>** continuation sheets attached to the Schedule of Personal Property

Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Document Page 12 of 49

Form B6B (10/05)

> In re Alvin E Linton, Lillian A Linton

### Debtors

### SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

| Type of Property                                                                                                                                                                                                                                                | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c); Rule 1007(b)). | X                |                                      |                                             |                                                                                                          |
| 12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.                                                                                                                                                                 | X                |                                      |                                             |                                                                                                          |
| 13. Stock and interests in incorporated and unincorporated businesses. Itemize.                                                                                                                                                                                 | X                |                                      |                                             |                                                                                                          |
| 14. Interests in partnerships or joint ventures. Itemize.                                                                                                                                                                                                       | X                |                                      |                                             |                                                                                                          |
| 15. Government and corporate bonds and other negotiable and nonnegotiable instruments.                                                                                                                                                                          | X                |                                      |                                             |                                                                                                          |
| 16. Accounts receivable.                                                                                                                                                                                                                                        | X                |                                      |                                             |                                                                                                          |
| 17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.                                                                                                                                        | X                |                                      |                                             |                                                                                                          |
| 18. Other liquidated debts owing debtor including tax refunds. Give particulars.                                                                                                                                                                                | X                |                                      |                                             |                                                                                                          |
| 19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.                                                                                          | X                |                                      |                                             |                                                                                                          |
| 20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.                                                                                                                                        | X                |                                      |                                             |                                                                                                          |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.                                                                                    | x                |                                      |                                             |                                                                                                          |
|                                                                                                                                                                                                                                                                 |                  |                                      | Sub-Tota                                    | al > <b>0.00</b>                                                                                         |
|                                                                                                                                                                                                                                                                 |                  | T)                                   | otal of this page)                          | αι / υ.υυ                                                                                                |

Sheet <u>1</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Document Page 13 of 49

Form B6B (10/05)

> In re Alvin E Linton, Lillian A Linton

### Debtors

### SCHEDULE B. PERSONAL PROPERTY

(Continuation Sheet)

|     | Type of Property                                                                                                                                                                                                                                                                        | N O Description and Location of Property E | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.                                                                                                                                                                                                                 | X                                          |                                             |                                                                                                           |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.                                                                                                                                                                                                                  | X                                          |                                             |                                                                                                           |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                                          |                                             |                                                                                                           |
| 25. | Automobiles, trucks, trailers, and                                                                                                                                                                                                                                                      | 1993 Cadillac Fleetwood (94K miles)        | н                                           | 3,150.00                                                                                                  |
|     | other vehicles and accessories.                                                                                                                                                                                                                                                         | 1993 Mercury Minivan (168K miles)          | Н                                           | 1,750.00                                                                                                  |
|     |                                                                                                                                                                                                                                                                                         | 1979 GMC pickup (400K miles)               | н                                           | 500.00                                                                                                    |
| 26. | Boats, motors, and accessories.                                                                                                                                                                                                                                                         | x                                          |                                             |                                                                                                           |
| 27. | Aircraft and accessories.                                                                                                                                                                                                                                                               | x                                          |                                             |                                                                                                           |
| 28. | Office equipment, furnishings, and supplies.                                                                                                                                                                                                                                            | x                                          |                                             |                                                                                                           |
| 29. | Machinery, fixtures, equipment, and supplies used in business.                                                                                                                                                                                                                          | X                                          |                                             |                                                                                                           |
| 30. | Inventory.                                                                                                                                                                                                                                                                              | X                                          |                                             |                                                                                                           |
| 31. | Animals.                                                                                                                                                                                                                                                                                | x                                          |                                             |                                                                                                           |
| 32. | Crops - growing or harvested. Give particulars.                                                                                                                                                                                                                                         | x                                          |                                             |                                                                                                           |
| 33. | Farming equipment and implements.                                                                                                                                                                                                                                                       | x                                          |                                             |                                                                                                           |
| 34. | Farm supplies, chemicals, and feed.                                                                                                                                                                                                                                                     | X                                          |                                             |                                                                                                           |
| 35. | Other personal property of any kind not already listed. Itemize.                                                                                                                                                                                                                        | X                                          |                                             |                                                                                                           |

Sheet <u>2</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

Sub-Total > 5,400.00 (Total of this page)

Total >

l > **6,832.00** 

(Report also on Summary of Schedules)

Form B6C (4/07)

| In re | Alvin E Linton,    | Case No. |
|-------|--------------------|----------|
|       | I illian Δ I inton |          |

Debtors

### SCHEDULE C. PROPERTY CLAIMED AS EXEMPT

Debtor claims the exemptions to which debtor is entitled under:

(Check one box)

Check if debtor claims a homestead exemption that exceeds \$136,875.

☐ 11 U.S.C. §522(b)(2) ☐ 11 U.S.C. §522(b)(3)

| Description of Property                                                                         | Specify Law Providing Each Exemption           | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
|-------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------|-------------------------------------------------------------|
| Real Property<br>1919 S. 19th Ave, Maywood, IL                                                  | 735 ILCS 5/12-901                              | 30,000.00                        | 178,633.00                                                  |
| Checking, Savings, or Other Financial Accounts, C                                               | Certificates of Deposit                        |                                  |                                                             |
| Checking Account w/Harris Bank                                                                  | 735 ILCS 5/12-1001(b)                          | 13.00                            | 13.00                                                       |
| Checking Account w/Park National Bank                                                           | 735 ILCS 5/12-1001(b)                          | 19.00                            | 19.00                                                       |
| Household Goods and Furnishings Used Household Furnishings                                      | 735 ILCS 5/12-1001(b)                          | 500.00                           | 500.00                                                      |
| Wearing Apparel Used Clothing                                                                   | 735 ILCS 5/12-1001(a)                          | 750.00                           | 750.00                                                      |
| <u>Furs and Jewelry</u><br>Jewelry                                                              | 735 ILCS 5/12-1001(b)                          | 150.00                           | 150.00                                                      |
| <u>Automobiles, Trucks, Trailers, and Other Vehicles</u><br>1993 Cadillac Fleetwood (94K miles) | 735 ILCS 5/12-1001(c)                          | 3,150.00                         | 3,150.00                                                    |
| 1993 Mercury Minivan (168K miles)                                                               | 735 ILCS 5/12-1001(c)<br>735 ILCS 5/12-1001(b) | 1,650.00<br>100.00               | 1,750.00                                                    |
| 1979 GMC pickup (400K miles)                                                                    | 735 ILCS 5/12-1001(b)                          | 500.00                           | 500.00                                                      |

Total: 36,832.00 185,465.00

Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Page 15 of 49 Document

Official Form 6D (10/06)

| In re | Alvin E Linton,  | Case No. |
|-------|------------------|----------|
|       | Lillian A Linton |          |

Debtors

### SCHEDULE D. CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | Hu:<br>H<br>V<br>J | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | C O N T I N G E N | UNLIQUIDA | U<br>T<br>E<br>D | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|------------------------------------------------------------------------------------------------------|-----------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------|-----------|------------------|----------------------------------------------------------------------|---------------------------------|
| Account No. xxx9102                                                                                  |                 |                    | Opened 12/01/05                                                                                                                  | ┑                 | ATED      |                  |                                                                      |                                 |
| Wilshire Credit Corp                                                                                 |                 |                    | Mortgage - PMSI                                                                                                                  | П                 | _         |                  |                                                                      |                                 |
| 1776 Sw Madison St                                                                                   |                 |                    | 1919 S. 19th Ave, Maywood, IL                                                                                                    |                   |           |                  |                                                                      |                                 |
| Portland, OR 97205                                                                                   |                 | н                  |                                                                                                                                  |                   |           |                  |                                                                      |                                 |
|                                                                                                      |                 |                    | Value \$ 178,633.00                                                                                                              | $\  \cdot \ $     |           |                  | 134,516.00                                                           | 0.00                            |
| Account No.                                                                                          | t               | Н                  | Value \$ 170,033.00                                                                                                              | H                 |           |                  | 134,310.00                                                           | 0.00                            |
|                                                                                                      | i               |                    |                                                                                                                                  |                   |           |                  |                                                                      |                                 |
|                                                                                                      |                 |                    |                                                                                                                                  |                   |           |                  |                                                                      |                                 |
|                                                                                                      |                 |                    |                                                                                                                                  |                   |           |                  |                                                                      |                                 |
|                                                                                                      |                 |                    |                                                                                                                                  |                   |           |                  |                                                                      |                                 |
|                                                                                                      | L               |                    | Value \$                                                                                                                         | Ш                 |           | Ш                |                                                                      |                                 |
| Account No.                                                                                          | ł               |                    |                                                                                                                                  |                   |           |                  |                                                                      |                                 |
|                                                                                                      |                 |                    |                                                                                                                                  |                   |           |                  |                                                                      |                                 |
|                                                                                                      |                 |                    |                                                                                                                                  |                   |           |                  |                                                                      |                                 |
|                                                                                                      |                 |                    |                                                                                                                                  |                   |           |                  |                                                                      |                                 |
|                                                                                                      |                 |                    | Value \$                                                                                                                         | 1                 |           |                  |                                                                      |                                 |
| Account No.                                                                                          |                 |                    |                                                                                                                                  | П                 |           |                  |                                                                      |                                 |
|                                                                                                      |                 |                    |                                                                                                                                  |                   |           |                  |                                                                      |                                 |
|                                                                                                      |                 |                    |                                                                                                                                  |                   |           |                  |                                                                      |                                 |
|                                                                                                      |                 |                    |                                                                                                                                  |                   |           |                  |                                                                      |                                 |
|                                                                                                      |                 |                    |                                                                                                                                  | $\mid \mid$       |           |                  |                                                                      |                                 |
|                                                                                                      |                 | Ш                  | Value \$                                                                                                                         | Subte             | ) to      | Н                |                                                                      |                                 |
| continuation sheets attached                                                                         |                 |                    | (Total of t                                                                                                                      |                   |           |                  | 134,516.00                                                           | 0.00                            |
|                                                                                                      |                 |                    | <b>,</b>                                                                                                                         | -                 | ota       | t                | 134,516.00                                                           | 0.00                            |
|                                                                                                      |                 |                    | (Report on Summary of So                                                                                                         |                   |           |                  | 134,316.00                                                           | 0.00                            |

Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Document Page 16 of 49

Official Form 6E (4/07)

| In re | Alvin E Linton,  |         | Case No. |  |
|-------|------------------|---------|----------|--|
|       | Lillian A Linton |         |          |  |
| •     |                  | Debtors | ,        |  |

### SCHEDULE E. CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be

| liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)  Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.  Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 or 13 report this total also on the Statistical Summary of Certain Liabilities and Related Data.  Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| ☐ Domestic support obligations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| ☐ Extensions of credit in an involuntary case                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a tru or the order for relief. 11 U.S.C. § 507(a)(3).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| ☐ Wages, salaries, and commissions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ☐ Contributions to employee benefit plans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| ☐ Certain farmers and fishermen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ☐ Deposits by individuals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivere provided. 11 U.S.C. § 507(a)(7).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| ☐ Taxes and certain other debts owed to governmental units                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| ☐ Commitments to maintain the capital of an insured depository institution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ☐ Claims for death or personal injury while debtor was intoxicated                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

<sup>\*</sup> Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Document Page 17 of 49

Official Form 6F (10/06)

| In re | Alvin E Linton,  |         | Case No |  |
|-------|------------------|---------|---------|--|
|       | Lillian A Linton |         |         |  |
|       |                  | Debtors |         |  |

### SCHEDULE F. CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112. If "a minor child" is stated, also include the name, address, and legal relationship to the minor child of a person described in Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts filing a case under chapter 7, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| CREDITOR'S NAME,                                                                     | C        | Н           | usband, Wife, Joint, or Community                               |              | U        | D<br>I |                 |
|--------------------------------------------------------------------------------------|----------|-------------|-----------------------------------------------------------------|--------------|----------|--------|-----------------|
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>A<br>M | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFE SO STATE | CONT - NGEN  | Q        | SPUT   | AMOUNT OF CLAIM |
| Account No. xxxx8044                                                                 |          |             | Opened 4/05/07 Last Active 5/01/07<br>Collection At T           | T N          | DATED    |        |                 |
| Allied Interstate Inc<br>435 Ford Rd Ste 800<br>Minneapolis, MN 55426                |          | v           |                                                                 |              |          |        | 852.00          |
| Account No. xxxxxx4777                                                               | +        | +           | Opened 8/15/05 Last Active 10/01/05                             | +            |          |        | 032.00          |
| Armor Systems Co<br>1700 Kiefer Dr Ste 1<br>Zion, IL 60099                           |          | н           | Collection Marvin F. Tiesenga Md Sc                             |              |          |        |                 |
| Account No. xxx-xxx-xxxx-0113                                                        |          |             | 2006                                                            | +            |          |        | 1,540.00        |
| AT&T Bill Payment Center Saginaw, MI 48663                                           |          | J           | Utility                                                         |              |          |        |                 |
|                                                                                      |          |             |                                                                 |              |          |        | 86.17           |
| Account No. xx0887  Berwyn Radiation Oncology Center 6929 W. Ogden Berwyn, IL 60402  |          | J           | 2006<br>Medical                                                 |              |          |        | 810.00          |
|                                                                                      |          |             |                                                                 |              | <u>L</u> | Ļ      | 0.0.00          |
| _ <b>7</b> continuation sheets attached                                              |          |             | (Total of                                                       | Subt<br>this |          |        | 3,288.17        |

Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Document Page 18 of 49

Official Form 6F (10/06) - Cont.

| In re | Alvin E Linton,  | Case No. |
|-------|------------------|----------|
|       | Lillian A Linton |          |

| CDEDITOD'S NAME                                                                                       | C        | Hu     | sband, Wife, Joint, or Community                                                              | Ç        | U           | D        |                 |
|-------------------------------------------------------------------------------------------------------|----------|--------|-----------------------------------------------------------------------------------------------|----------|-------------|----------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ONTINGEN | IΩ          | SPUTED   | AMOUNT OF CLAIN |
| Account No. xxxxxxxxxxxxx0160                                                                         |          |        | Opened 10/10/05 Last Active 5/01/07                                                           | ٦        | T<br>E<br>D |          |                 |
| Cach Llc<br>370 17th St Ste 5000<br>Denver, CO 80202                                                  |          | w      | Collection Household Automotive Finance C                                                     |          | D           |          | 9,937.00        |
| Account No. xxx5238                                                                                   | -        |        | Opened 12/23/04 Last Active 4/01/07<br>Collection 11 Sprint Pcs                               |          |             | <u> </u> | 9,937.00        |
| Calvary Portfolio/collection<br>7 Skyline Drive 3rd Floor<br>Hawthorne, NY 10532                      |          | w      |                                                                                               |          |             |          |                 |
|                                                                                                       |          |        |                                                                                               |          |             |          | 370.00          |
| Account No. xxxxxxxx3850  Capital 1 Bk 11013 W Broad St Glen Allen, VA 23060                          |          | н      | Opened 12/16/99 Last Active 10/03/02 CreditCard                                               |          |             |          |                 |
|                                                                                                       |          |        |                                                                                               |          |             |          | 2,043.00        |
| Account No. xxxxxxxx1484  Capital 1 Bk 11013 W Broad St Glen Allen, VA 23060                          |          | Н      | Opened 11/17/00 Last Active 3/08/03 CreditCard                                                |          |             |          | 1,714.00        |
| Account No. xxxxxxxx4568                                                                              | 1        |        | Opened 12/27/00 Last Active 7/02/02                                                           |          | +           |          | .,              |
| Capital 1 Bk<br>11013 W Broad St<br>Glen Allen, VA 23060                                              |          | w      | CreditCard                                                                                    |          |             |          | 1,098.00        |
| Sheet no1 of _7 sheets attached to Schedule of                                                        |          |        |                                                                                               | Sub      | tota        | l<br>al  |                 |
| Creditors Holding Unsecured Nonpriority Claims                                                        |          |        | (Total o                                                                                      |          |             |          | 15,162.00       |

Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Page 19 of 49 Document

Official Form 6F (10/06) - Cont.

| In re | Alvin E Linton,  | Case No. |
|-------|------------------|----------|
|       | Lillian A Linton |          |

| CDED TODIG VALUE                                                                                             | С        | Hu          | sband, Wife, Joint, or Community                                                                    | С           | Ιυ         | D               |                 |
|--------------------------------------------------------------------------------------------------------------|----------|-------------|-----------------------------------------------------------------------------------------------------|-------------|------------|-----------------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)        | CODEBTOR | C<br>H<br>M | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN   | UNLLQULDAT | D I S P U T E D | AMOUNT OF CLAIM |
| Account No. xxxxxx9214                                                                                       |          |             | Opened 6/30/06                                                                                      | T           | ΙE         | 1               |                 |
| Cbcs<br>236 E Town St<br>Columbus, OH 43215                                                                  |          | н           | ReturnedCheck Stanley Steemer Chicago                                                               |             | D          |                 | 131.00          |
| Account No. xxxxxxxxxxxx5737                                                                                 |          |             | 2006                                                                                                |             |            |                 | 101.00          |
| CBE Group<br>131 Tower Park Drive<br>P.O.Box 900<br>Waterloo, IA 50704                                       |          | J           | Collection for Citibank                                                                             |             |            |                 |                 |
|                                                                                                              |          |             |                                                                                                     |             |            |                 | 436.00          |
| Account No. xxxxxxxx0263  Chase - Cc Po Box 100019 Kennesaw, GA 30156                                        |          | н           | Opened 5/27/94 Last Active 5/03/06<br>CreditCard                                                    |             |            |                 | 514.00          |
| Account No. xxx6951                                                                                          | ╁        |             | 2006                                                                                                |             |            |                 |                 |
| Chicago Prostate Cancer Centre<br>1 Oak Hill Center<br>Suite 100<br>Westmont, IL 60559                       |          | J           | Medical                                                                                             |             |            |                 | 205.15          |
| Account No. xxxxxx8801                                                                                       |          |             | Opened 1/08/03 Last Active 2/26/07                                                                  | +           | +          |                 |                 |
| Citi Auto<br>2208 Highway 121 Ste 100<br>Bedford, TX 76021                                                   |          | J           | Automobile                                                                                          |             |            |                 |                 |
|                                                                                                              |          |             |                                                                                                     |             |            |                 | 4,477.00        |
| Sheet no. <b>2</b> of <b>7</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |             | (Total of                                                                                           | Sub<br>this |            |                 | 5,763.15        |

Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Document Page 20 of 49

Official Form 6F (10/06) - Cont.

| In re | Alvin E Linton,  | Case No. |
|-------|------------------|----------|
|       | Lillian A Linton |          |

| CREDITOR'S NAME,                                                                                             | C        | Hu          | sband, Wife, Joint, or Community                                                              | Ç        | U           | D        |                 |
|--------------------------------------------------------------------------------------------------------------|----------|-------------|-----------------------------------------------------------------------------------------------|----------|-------------|----------|-----------------|
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                         | CODEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | ONTINGEN | 10          | DISPUTED | AMOUNT OF CLAIN |
| Account No. xxxxx0417                                                                                        |          |             | Opened 7/31/02 Last Active 12/26/02                                                           | ٦        | T<br>E<br>D |          |                 |
| Citizens Finace Compan<br>188 W Industrial Dr<br>Elmhurst, IL 60126                                          |          | w           | InstallmentLoan                                                                               |          | D           |          | 1,955.00        |
| Account No. xxxxx3435                                                                                        | -        |             | 2006<br>Collectin                                                                             |          |             |          | 1,933.00        |
| City Colleges of Chicago<br>Malcolm X College<br>1900 W. Van Buren<br>Chicago, IL 60612                      |          | J           |                                                                                               |          |             |          |                 |
|                                                                                                              |          |             |                                                                                               |          |             |          | 323.00          |
| Account No. xxx0040  City of Chicago -Dept of Revenue Parking 333 S. State St., Ste. 540 Chicago, IL 60604   |          | J           | 2004-2006<br>Parking Tickets                                                                  |          |             |          | 800.00          |
| Account No. xxx0692  Collection 700 Longwater Driv Norwell, MA 02061                                         |          | w           | Opened 4/01/01 Last Active 5/01/01<br>Med1 Village Radiology Ltd                              |          |             |          | 72.00           |
| Account No. xxxxx3398  Corus Bank 4800 N Western Ave Chicago, IL 60625                                       |          | J           | Opened 11/17/95 Last Active 10/14/04<br>HomeEquityLineOfCredit                                |          |             |          | 41,736.00       |
| Sheet no. <u>3</u> of <u>7</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |             | [<br>(Total of                                                                                | Sub      |             |          | 44,886.00       |

Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Document Page 21 of 49

Official Form 6F (10/06) - Cont.

| In re | Alvin E Linton,  | Case No. |
|-------|------------------|----------|
|       | Lillian A Linton |          |

| CREDITORIC NAME                                                                                       | С        | Hu          | sband, Wife, Joint, or Community                                                              | CO               | U           | D             |                 |
|-------------------------------------------------------------------------------------------------------|----------|-------------|-----------------------------------------------------------------------------------------------|------------------|-------------|---------------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J<br>H<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. |                  | NLIQUIDAT   | I S P U T E D | AMOUNT OF CLAIM |
| Account No. xxxxxx4508                                                                                |          |             | Opened 9/24/04 Last Active 11/01/04                                                           | Т                | T<br>E<br>D |               |                 |
| Credit Protect Assoc<br>1355 Noel Rd Suite 2100<br>Dallas, TX 75240                                   |          | н           | Collection Comcast                                                                            |                  | D           |               | 92.00           |
| Account No. xx-xxxxxx-+xxxxxxxxxxxxxx5222                                                             | ╁        |             | 2006<br>Collection for Comcast                                                                |                  | <u> </u>    |               | 83.00           |
| Credit Protection<br>5316 Milwaukee<br>Chicago, IL 60630                                              |          | J           | Collection for Comcast                                                                        |                  |             |               |                 |
|                                                                                                       |          |             |                                                                                               |                  |             |               | 249.01          |
| Account No. xxx4413  Creditors Collection B 755 Almar Pkwy Bourbonnais, IL 60914                      |          | н           | Opened 3/25/04 Last Active 9/01/06<br>Collection Illinois Heart And Vascular                  |                  |             |               | 860,00          |
| Account No. xxxxxxxxxxxx8714  Creditors Financial Group P.O. Box 440290                               |          | J           | 2006<br>Collection Plains Commerce Bank                                                       |                  |             |               |                 |
| Aurora, CO 80044-0290                                                                                 |          |             |                                                                                               |                  |             |               | 2,752.23        |
| Account No. xxxxxxx4301  Dependon Col 7627 W Lake St 210 River Forest, IL 60305                       |          | w           | Opened 4/01/01 Last Active 5/01/07<br>Med1 02 Pathology Associates Of Chic                    |                  |             |               |                 |
|                                                                                                       |          |             |                                                                                               |                  |             |               | 163.00          |
| Sheet no4 of _7 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims         | ?        | <u> </u>    | [ (Total of                                                                                   | L<br>Sub<br>this |             |               | 4,107.24        |

Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Document Page 22 of 49

Official Form 6F (10/06) - Cont.

| In re | Alvin E Linton,  | Case No. |
|-------|------------------|----------|
|       | Lillian A Linton |          |

|                                                                                                       | Ic       | ш                | sband, Wife, Joint, or Community                                                              | 1          | U              | Г        | 1               |
|-------------------------------------------------------------------------------------------------------|----------|------------------|-----------------------------------------------------------------------------------------------|------------|----------------|----------|-----------------|
| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONFINGENT | ONL QU L DATED | SPUTED   | AMOUNT OF CLAIM |
| Account No. xxxxxxxxxxxx5536                                                                          |          |                  | Opened 4/12/00 Last Active 3/09/03                                                            | Т          | TE             |          |                 |
| First Premier Bank<br>601 S Minnesota Ave<br>Sioux Falls, SD 57104                                    |          | н                | CreditCard                                                                                    |            |                |          | 570.00          |
| Account No. xxxxxxxxxx1039                                                                            | ╁        |                  | 2006                                                                                          |            |                |          | 010.00          |
| GC Service Limited Partnership<br>6330 Gulfton<br>Houston, TX 77081                                   |          | J                | Collection for Telecheck                                                                      |            |                |          | 20.00           |
| Account No. x3623                                                                                     | ╀        |                  | Opened 8/05/04 Last Active 9/01/04                                                            | -          |                |          | 20.00           |
| Keynote Consulting 220 W Campus Dr Ste 102 Arlington Heights, IL 60004                                |          | w                | Collection Citizens Finance - Publishers                                                      |            |                |          | 3,539.00        |
| Account No. xxx2405                                                                                   | ╁        |                  | Opened 4/19/05 Last Active 1/01/07                                                            | $\vdash$   |                |          | 2,000.00        |
| Medical Collections Sy<br>725 S. Wells Ave Ste 700<br>Chicago, IL 60607                               |          | н                | Collection Rush Presbyterian Emergency Se                                                     |            |                |          | 217.00          |
| Account No. xx-xxxxx0204                                                                              | +        |                  | 2007                                                                                          |            |                | $\vdash$ |                 |
| Merchants Credit<br>223 W. Jackson<br>Suite 900<br>Chicago, IL 60608                                  |          | J                | Collection for Adventist LaGrange Hospital                                                    |            |                |          | 202.30          |
| Sheet no5 of _7 sheets attached to Schedule of                                                        | -1       |                  |                                                                                               | Subt       |                |          | 4,548.30        |
| Creditors Holding Unsecured Nonpriority Claims                                                        |          |                  | (Total of t                                                                                   | his        | pag            | ge)      | .,5 .5.00       |

Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Document Page 23 of 49

Official Form 6F (10/06) - Cont.

| In re | Alvin E Linton,  | Case No |
|-------|------------------|---------|
|       | Lillian A Linton |         |

| CREDITOR'S NAME,                                                                                   | Ç                          | Hu          | sband, Wife, Joint, or Community                                                                    | C               | U          | D               |                 |
|----------------------------------------------------------------------------------------------------|----------------------------|-------------|-----------------------------------------------------------------------------------------------------|-----------------|------------|-----------------|-----------------|
| AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)               | CODEBTOR                   | C<br>A<br>H | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | O N T I N G E N | NL GUI DAT | D I S P U T E D | AMOUNT OF CLAIM |
| Account No. xxxxxxxx58550                                                                          |                            |             | Opened 11/02/05 Last Active 10/02/06                                                                | T i             | E          |                 |                 |
| Midnight Velvet<br>1112 7th Ave<br>Monroe, WI 53566                                                |                            | w           | ChargeAccount                                                                                       |                 | D          |                 | 97.00           |
| Account No. CSxHxxx1071                                                                            |                            |             | Opened 5/11/94 Last Active 8/01/00<br>ChargeAccount                                                 |                 |            |                 | 97.00           |
| Montgomery Wards<br>P O Box 29110<br>Merriam, KS 66203                                             |                            | J           |                                                                                                     |                 |            |                 |                 |
|                                                                                                    |                            |             |                                                                                                     |                 |            |                 | 1,636.00        |
| Account No. xxxxxx0747  Premium Asset Recovery 350 Jim Moran Blvd Ste 2  Deerfield Beach, FL 33442 |                            | w           | Opened 9/17/04<br>Collection Macneal Hospital                                                       |                 |            |                 | 468.00          |
| Account No. xx2873                                                                                 |                            |             | Opened 6/27/03                                                                                      |                 | $\dagger$  |                 |                 |
| Rskmgtcora<br>4450 River Green Pkwy St<br>Duluth, GA 30096                                         |                            | Н           | Collection Hollywood Entertainment                                                                  |                 |            |                 | 122.00          |
| Account No. xxxxxxxx1552                                                                           | $\mathbf{\dot{\parallel}}$ |             | Opened 4/09/01 Last Active 9/30/06                                                                  |                 | +          | +               |                 |
| Sears/cbsd<br>Po Box 6189<br>Sioux Falls, SD 57117                                                 |                            | J           | ChargeAccount                                                                                       |                 |            |                 | 548.00          |
| Sheet no. 6 of 7 sheets attached to Schedule of                                                    |                            | <u> </u>    |                                                                                                     | Sub             | otot       | l<br>al         |                 |
| Creditors Holding Unsecured Nonpriority Claims                                                     |                            |             | (Total                                                                                              |                 |            |                 | 2,871.00        |

Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Document Page 24 of 49

Official Form 6F (10/06) - Cont.

| In re | Alvin E Linton,  | Case No |
|-------|------------------|---------|
|       | Lillian A Linton |         |

| CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | Hu:<br>H<br>W<br>J<br>C | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN   | LQ          | DISPUTED | AMOUNT OF CLAIM |
|-------------------------------------------------------------------------------------------------------|----------|-------------------------|-----------------------------------------------------------------------------------------------|-------------|-------------|----------|-----------------|
| Account No. xxxx9821  United Collection Bureau 5620 Southwyck Blvd Ste Toledo, OH 43614               |          | w                       | Opened 5/22/06 Last Active 9/01/06<br>Collection West Side Emergency Phys Llp                 | -<br>       | T<br>E<br>D |          |                 |
| Account No. xxxx5952  United Collection Bureau 5620 Southwyck Blvd Ste Toledo, OH 43614               |          | w                       | Opened 2/18/06 Last Active 6/01/06<br>Collection West Side Emergency Phys Llp                 |             |             |          | 342.00          |
| Account No. xxxx2830  United Collection Bureau 5620 Southwyck Blvd Ste Toledo, OH 43614               |          | w                       | Opened 10/24/05<br>Collection West Side Emergency Phys Llp                                    |             |             |          | 222.00          |
| Account No. xxxx2678  United Collection Bureau 5620 Southwyck Blvd Ste Toledo, OH 43614               |          | w                       | Opened 9/27/05 Collection West Side Emergency Phys Llp                                        |             |             |          | 222.00          |
| Account No. xxxxxxx5003  Zenith Acqu 3200 Elmwood Avenu Suite 213 Kenmore, NY 14217                   |          | н                       | Opened 6/01/05 Last Active 1/01/07<br>08 Aspire Visa                                          |             |             |          | 1,186.00        |
| Sheet no7 of _7 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims         |          |                         | (Total of                                                                                     | Sub<br>this |             |          | 2,194.00        |
|                                                                                                       |          |                         | (Report on Summary of S                                                                       | 7           | Γota        | al       | 82,819.86       |

Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Document Page 25 of 49

Form B6G (10/05)

| In re | Alvin E Linton,  | Case No. |
|-------|------------------|----------|
|       | Lillian A Linton |          |

Debtors

### SCHEDULE G. EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed.R. Bankr. P. 1007(m).

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Document Page 26 of 49

Form B6H (10/05)

| In re | Alvin E Linton,  | Case No |
|-------|------------------|---------|
|       | Lillian A Linton |         |

Debtors

### SCHEDULE H. CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, indicate that by stating "a minor child" and do not disclose the child's name. See 11 U.S.C. § 112; Fed. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Case 07-10758 Page 27 of 49 Document

Official Form 6I (10/06)

|       | Alvin E Linton   |           |          |  |
|-------|------------------|-----------|----------|--|
| In re | Lillian A Linton |           | Case No. |  |
|       |                  | Debtor(s) | <u> </u> |  |

### SCHEDULE I. CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is

| Debtor's Marital Status:        | ed and a joint petition is not filed. Do not state the name of an  DEPENDENTS OF DEB |                     |          |        |        |
|---------------------------------|--------------------------------------------------------------------------------------|---------------------|----------|--------|--------|
| Married                         | RELATIONSHIP(S):  Grandson  Daughter                                                 | AGE(S):<br>12<br>14 |          |        |        |
| <b>Employment:</b>              | DEBTOR                                                                               |                     | SPOUSE   |        |        |
| Occupation                      |                                                                                      |                     |          |        |        |
| Name of Employer                |                                                                                      |                     |          |        |        |
| How long employed               |                                                                                      |                     |          |        |        |
| Address of Employer             |                                                                                      |                     |          |        |        |
|                                 | or projected monthly income at time case filed)                                      |                     | DEBTOR   |        | SPOUSE |
|                                 | and commissions (Prorate if not paid monthly)                                        | \$_                 | 0.00     | \$     | 0.00   |
| 2. Estimate monthly overtime    |                                                                                      | \$                  | 0.00     | \$     | 0.00   |
| 3. SUBTOTAL                     |                                                                                      | \$                  | 0.00     | \$     | 0.00   |
| 4. LESS PAYROLL DEDUCTI         | ONS                                                                                  |                     |          |        |        |
| a. Payroll taxes and social     | security                                                                             | \$                  | 0.00     | \$     | 0.00   |
| b. Insurance                    |                                                                                      | \$                  | 0.00     | \$     | 0.00   |
| c. Union dues                   |                                                                                      | \$ _                | 0.00     | \$     | 0.00   |
| d. Other (Specify):             |                                                                                      | \$ _                | 0.00     | \$     | 0.00   |
|                                 |                                                                                      | \$_                 | 0.00     | \$     | 0.00   |
| 5. SUBTOTAL OF PAYROLL          | DEDUCTIONS                                                                           | \$_                 | 0.00     | \$     | 0.00   |
| 6. TOTAL NET MONTHLY T          | AKE HOME PAY                                                                         | \$_                 | 0.00     | \$     | 0.00   |
| -                               | on of business or profession or farm (Attach detailed statemen                       | ent) \$             | 0.00     | \$     | 0.00   |
| 8. Income from real property    |                                                                                      | \$_                 | 0.00     | \$     | 0.00   |
| 9. Interest and dividends       |                                                                                      | \$                  | 0.00     | \$     | 0.00   |
| that of dependents listed ab    |                                                                                      | se or<br>\$         | 0.00     | \$     | 0.00   |
| 11. Social security or governme |                                                                                      |                     |          |        |        |
| (Specify): Social Secur         |                                                                                      | \$ <u></u>          | 1,693.00 | \$     | 0.00   |
| Social Securi                   |                                                                                      | \$_                 | 892.00   | \$     | 0.00   |
| 12. Pension or retirement incom | e                                                                                    | \$_                 | 0.00     | \$     | 928.00 |
| 13. Other monthly income        |                                                                                      | ¢                   | 0.00     | ¢      | 0.00   |
| (Specify):                      |                                                                                      | \$ <u></u>          | 0.00     | \$     | 0.00   |
|                                 |                                                                                      | \$_                 | 0.00     | \$     | 0.00   |
| 14. SUBTOTAL OF LINES 7 T       | CHROUGH 13                                                                           | \$_                 | 2,585.00 | \$     | 928.00 |
| 15. AVERAGE MONTHLY IN          | COME (Add amounts shown on lines 6 and 14)                                           | \$_                 | 2,585.00 | \$     | 928.00 |
|                                 | IONTHLY INCOME: (Combine column totals btor repeat total reported on line 15)        |                     | \$       | 3,513. | 00     |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Document Page 28 of 49

Official Form 6J (10/06)

|       | Alvin E Linton   |           |          |  |
|-------|------------------|-----------|----------|--|
| In re | Lillian A Linton |           | Case No. |  |
|       |                  | Debtor(s) | •        |  |

### SCHEDULE J. CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

| SCHEDULE 3. CURRENT EM ENDITURES OF INDIVIDUAL                                                                                                                                                               |               | OK(b)             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|
| Complete this schedule by estimating the average or projected monthly expenses of the debtor and the filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. | e debtor's fa | mily at time case |
| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete expenditures labeled "Spouse."                                                                    | ete a separat | e schedule of     |
| 1. Rent or home mortgage payment (include lot rented for mobile home)                                                                                                                                        | \$            | 1,684.29          |
| a. Are real estate taxes included? Yes X No                                                                                                                                                                  | Ψ             | ,                 |
| b. Is property insurance included? Yes X No                                                                                                                                                                  |               |                   |
| 2. Utilities: a. Electricity and heating fuel                                                                                                                                                                | \$            | 225.00            |
| b. Water and sewer                                                                                                                                                                                           | \$            | 70.00             |
| c. Telephone                                                                                                                                                                                                 | \$            | 90.00             |
| d. Other                                                                                                                                                                                                     | \$            | 0.00              |
| 3. Home maintenance (repairs and upkeep)                                                                                                                                                                     | \$            | 16.71             |
| 4. Food                                                                                                                                                                                                      | \$            | 300.00            |
| 5. Clothing                                                                                                                                                                                                  | \$            | 75.00             |
| 6. Laundry and dry cleaning                                                                                                                                                                                  | \$            | 40.00             |
| 7. Medical and dental expenses                                                                                                                                                                               | \$            | 100.00            |
| 8. Transportation (not including car payments)                                                                                                                                                               | \$            | 200.00            |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.                                                                                                                                          | \$            | 0.00              |
| 10. Charitable contributions                                                                                                                                                                                 | \$            | 0.00              |
| 11. Insurance (not deducted from wages or included in home mortgage payments)                                                                                                                                |               |                   |
| a. Homeowner's or renter's                                                                                                                                                                                   | \$            | 0.00              |
| b. Life                                                                                                                                                                                                      | \$            | 0.00              |
| c. Health                                                                                                                                                                                                    | \$            | 0.00              |
| d. Auto                                                                                                                                                                                                      | \$            | 72.00             |
| e. Other                                                                                                                                                                                                     | \$            | 0.00              |
| 12. Taxes (not deducted from wages or included in home mortgage payments)                                                                                                                                    |               |                   |
| (Specify)                                                                                                                                                                                                    | \$            | 0.00              |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the                                                                                                       |               |                   |
| plan)                                                                                                                                                                                                        |               |                   |
| a. Auto                                                                                                                                                                                                      | \$            | 0.00              |
| b. Other                                                                                                                                                                                                     | \$            | 0.00              |
| c. Other                                                                                                                                                                                                     | \$            | 0.00              |
| d. Other                                                                                                                                                                                                     | \$            | 0.00              |
| 14. Alimony, maintenance, and support paid to others                                                                                                                                                         | \$            | 0.00              |
| 15. Payments for support of additional dependents not living at your home                                                                                                                                    | \$            | 0.00              |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)                                                                                                             | \$            | 0.00              |
| 17. Other Drug Store Expenses                                                                                                                                                                                | \$            | 50.00             |
| Other                                                                                                                                                                                                        | \$            | 0.00              |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and,                                                                                                                     | \$            | 2,923.00          |
| if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)                                                                                                                          | Ψ             | 2,020.00          |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year                                                                                                        |               |                   |
| following the filing of this document:                                                                                                                                                                       |               |                   |
| tonowing the ming of this document.                                                                                                                                                                          |               |                   |
| 20. STATEMENT OF MONTHLY NET INCOME                                                                                                                                                                          | _             |                   |
|                                                                                                                                                                                                              | \$            | 3,513.00          |
| <ul><li>a. Average monthly income from Line 15 of Schedule 1</li><li>b. Average monthly expenses from Line 18 above</li></ul>                                                                                | \$            | 2,923.00          |
| c. Monthly net income (a. minus b.)                                                                                                                                                                          | \$            | 590.00            |
| in the module (at minute of)                                                                                                                                                                                 | Ψ             | 555.50            |

Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Document Page 29 of 49

Official Form 6-Declaration. (10/06)

### **United States Bankruptcy Court Northern District of Illinois**

| In re | Alvin E Linton<br>Lillian A Linton |           | Case No. |    |
|-------|------------------------------------|-----------|----------|----|
|       |                                    | Debtor(s) | Chapter  | 13 |
|       |                                    |           | -        |    |

### DECLARATION CONCERNING DEBTOR'S SCHEDULES

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

|        | I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of |
|--------|--------------------------------------------------------------------------------------------------------|
| 21     | sheets [total shown on summary page plus 2], and that they are true and correct to the best of my      |
| knowle | dge, information, and belief.                                                                          |
|        |                                                                                                        |

| Date | June 15, 2007 | Signature | /s/ Alvin E Linton Alvin E Linton Debtor           |
|------|---------------|-----------|----------------------------------------------------|
| Date | June 15, 2007 | Signature | /s/ Lillian A Linton Lillian A Linton Joint Debtor |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Document Page 30 of 49

Official Form 7

### **United States Bankruptcy Court Northern District of Illinois**

| In re | Alvin E Linton<br>Lillian A Linton |           | Case No. |    |
|-------|------------------------------------|-----------|----------|----|
|       |                                    | Debtor(s) | Chapter  | 13 |
|       |                                    |           |          |    |

### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. Do not include the name or address of a minor child in this statement. Indicate payments, transfers and the like to minor children by stating "a minor child." See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

### 1. Income from employment or operation of business

None State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE
\$5,568.00 Estimated Pension Income YTD 2007
\$11,616.00 Pension Income 2006
\$11,616.00 Pension Income 2005

### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$15,510.00 Estimated SSI Income YTD 2007

\$31,020.00 SSI Income 2006 \$31,020.00 SSI Income 2005

### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts.* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL OF CREDITOR PAYMENTS AMOUNT PAID OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,475. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

DATES OF PAID OR

PAYMENTS/ VALUE OF AMOUNT STILL

NAME AND ADDRESS OF CREDITOR TRANSFERS TRANSFERS OWING

None

c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND

RELATIONSHIP TO DEBTOR DATE OF PAYMENT

AMOUNT STILL OWING

4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT
AND CASE NUMBER
NATURE OF PROCEEDING
CACH, LLC v. Debtor
06 M1 197381

COURT OR AGENCY
AND LOCATION
DISPOSITION
Circuit Court of Cook County
Pending

North Star Capital v. Debtor Civil Suit

06-m1-203595

Circuit Court of Cook County Judgment

AMOUNT PAID

### Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Document Page 32 of 49

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER DATE OF REPOSSESSION,
FORECLOSURE SALE,
TRANSFER OR RETURN
DESCRIPTION AND VALUE OF
PROPERTY

### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE

ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND LOCATION

NAME AND ADDRESS OF COURT DATE OF DESCRIPTION AND VALUE OF OF CUSTODIAN CASE TITLE & NUMBER ORDER PROPERTY

### 7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

### 8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

3

### Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Document Page 33 of 49

### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

DATE OF PAYMENT,
NAME AND ADDRESS
OF PAYEE
Robert J Semrad
407 S Dearborn

DATE OF PAYMENT,
NAME OF PAYMENT,
NAME OF PAYOR IF OTHER
THAN DEBTOR
5/31/07

AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY

4

\$1,000.00

407 S Dearborn Suite 600 Chicago, IL 60605

GreenPath Debt Solutions 6/07 \$60.00

712 Chippewa Square Suite 102 Marquette, MI 49855

#### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

IN PROPERTY

### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

5

### 14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

DESCRIPTION AND VALUE OF

NAME AND ADDRESS OF OWNER **PROPERTY**  LOCATION OF PROPERTY

### 15. Prior address of debtor

None 

If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

**ADDRESS** 720 N. Mayfield, Chicago, IL NAME USED

DATES OF OCCUPANCY

Same 10 years

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

**ENVIRONMENTAL** 

GOVERNMENTAL UNIT

NOTICE

LAW

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous None

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF

DATE OF

**ENVIRONMENTAL** 

SITE NAME AND ADDRESS

**GOVERNMENTAL UNIT** 

NOTICE

LAW

#### Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Document Page 35 of 49

None

c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

6

### 18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOC. SEC. NO./ COMPLETE EIN OR OTHER TAXPAYER

**ADDRESS** I.D. NO.

**BEGINNING AND** NATURE OF BUSINESS

**ENDING DATES** 

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME

**ADDRESS** NAME

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

### 19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

### NAME AND ADDRESS

DATES SERVICES RENDERED

None b. List all firms or individuals who within the two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME ADDRESS

DATES SERVICES RENDERED

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records None of the debtor. If any of the books of account and records are not available, explain.

NAME **ADDRESS** 

.

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

20. Inventories

None a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory,

and the dollar amount and basis of each inventory.

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

DATE OF INVENTORY INVENTORY SUPERVISOR

b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY

None

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY

RECORDS

21. Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns,

controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NATURE AND PERCENTAGE
NAME AND ADDRESS
TITLE
NATURE AND PERCENTAGE
OF STOCK OWNERSHIP

22. Former partners, officers, directors and shareholders

None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the

commencement of this case.

NAME ADDRESS DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** 

immediately preceding the commencement of this case.

NAME AND ADDRESS TITLE DATE OF TERMINATION

 ${\bf 23}$  . With drawals from a partnership or distributions by a corporation

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation

in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the

commencement of this case.

None

NAME & ADDRESS
OF RECIPIENT,
DATE AND PURPOSE
OF WITHDRAWAL
OF WITHDRAWAL
OF PROPERTY

24. Tax Consolidation Group.

None If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated

group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

# Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Document Page 37 of 49

25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

8

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date | June 15, 2007 | Signature | /s/ Alvin E Linton   |
|------|---------------|-----------|----------------------|
|      |               |           | Alvin E Linton       |
|      |               |           | Debtor               |
|      |               |           |                      |
| Date | June 15, 2007 | Signature | /s/ Lillian A Linton |
|      |               |           | Lillian A Linton     |
|      |               |           | Ioint Debtor         |

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Document Page 38 of 49
United States Bankruptcy Court
Northern District of Illinois

| In re       | Alvin E Linton<br>Lillian A Linton                                                                                                                                                                                                                                                                                                                                                            |                                                                                                       | Case No.                                                    |                                                     |
|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------|
| 11110       |                                                                                                                                                                                                                                                                                                                                                                                               | Debtor(s)                                                                                             | Chapter                                                     | 13                                                  |
|             | DISCLOSURE OF COM                                                                                                                                                                                                                                                                                                                                                                             | IPENSATION OF ATTO                                                                                    | RNEY FOR DI                                                 | EBTOR(S)                                            |
| c           | Pursuant to 11 U.S.C. § 329(a) and Bankrupto compensation paid to me within one year before the rendered on behalf of the debtor(s) in contemplation.                                                                                                                                                                                                                                         | he filing of the petition in bankruptc                                                                | y, or agreed to be pa                                       | id to me, for services rendered or to               |
|             | For legal services, I have agreed to accept                                                                                                                                                                                                                                                                                                                                                   |                                                                                                       | \$                                                          | 3,500.00                                            |
|             | Prior to the filing of this statement I have rece                                                                                                                                                                                                                                                                                                                                             | eived                                                                                                 | \$ <u></u>                                                  | 1,000.00                                            |
|             | Balance Due                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                       | \$                                                          | 2,500.00                                            |
| 2. T        | The source of the compensation paid to me was:                                                                                                                                                                                                                                                                                                                                                |                                                                                                       |                                                             |                                                     |
|             | ■ Debtor □ Other (specify):                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                       |                                                             |                                                     |
| 3. T        | The source of compensation to be paid to me is:                                                                                                                                                                                                                                                                                                                                               |                                                                                                       |                                                             |                                                     |
|             | ■ Debtor □ Other (specify):                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                       |                                                             |                                                     |
| 4. <b>I</b> | ■ I have not agreed to share the above-disclosed                                                                                                                                                                                                                                                                                                                                              | compensation with any other person                                                                    | unless they are mem                                         | bers and associates of my law firm.                 |
| [           | ☐ I have agreed to share the above-disclosed concopy of the agreement, together with a list of the company of the agreement.                                                                                                                                                                                                                                                                  |                                                                                                       |                                                             |                                                     |
| a<br>b      | In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:  a. Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;  b. Representation of the debtor in adversary proceedings and other contested bankruptcy matters;  c. [Other provisions as needed] |                                                                                                       |                                                             |                                                     |
| 5. E        | By agreement with the debtor(s), the above-disclos<br>Representation of the debtors in ar<br>any other adversary proceeding.Ne<br>planning; preparation and filing of<br>of motions pursuant to 11 USC 522                                                                                                                                                                                    | ny dischargeability actions, jud<br>gotiations with secured credito<br>reaffirmation agreements and a | icial lien avoidand<br>ors to reduce to mapplications as ne | arket value; exemption eded; preparation and filing |
|             |                                                                                                                                                                                                                                                                                                                                                                                               | CERTIFICATION                                                                                         |                                                             |                                                     |
|             | I certify that the foregoing is a complete statement ankruptcy proceeding.                                                                                                                                                                                                                                                                                                                    |                                                                                                       | payment to me for r                                         | epresentation of the debtor(s) in                   |
| Dated       | i: June 15, 2007                                                                                                                                                                                                                                                                                                                                                                              | /s/ Robert J Sem                                                                                      | rad, Jr                                                     |                                                     |
|             |                                                                                                                                                                                                                                                                                                                                                                                               | Robert J Semrad                                                                                       | , -                                                         |                                                     |
|             |                                                                                                                                                                                                                                                                                                                                                                                               | Robert J Semrad<br>407 S Dearborn                                                                     |                                                             |                                                     |
|             |                                                                                                                                                                                                                                                                                                                                                                                               | Suite 600                                                                                             |                                                             |                                                     |
|             |                                                                                                                                                                                                                                                                                                                                                                                               | Chicago, IL 6060                                                                                      |                                                             |                                                     |
|             |                                                                                                                                                                                                                                                                                                                                                                                               | 312-913-0625 Fa                                                                                       |                                                             |                                                     |
|             |                                                                                                                                                                                                                                                                                                                                                                                               | rsemrad@rohert                                                                                        | ISAMIAN COM                                                 |                                                     |

### RIGHTS AND RESPONSIBILITIES AGREEMENT BETWEEN CHAPTER 13 DEBTORS AND THEIR ATTORNEYS (Model Retention Agreement, revised as of May 1, 2007)

Chapter 13 gives debtors important rights, such as the right to keep property that could otherwise be lost through repossession or foreclosure—but Chapter 13 also puts burdens on debtors, such as the burden of making complete and truthful disclosures of their financial situation. It is important for debtors who file a Chapter 13 bankruptcy case to understand their rights and responsibilities in bankruptcy. In this connection, the advice of an attorney is often crucial. Debtors are entitled to certain services from by their attorneys, but debtors also have responsibilities to their attorneys. In order to assure that debtors and their attorneys understand their rights and responsibilities in the Chapter 13 process, the judges of the Bankruptcy Court for the Northern District of Illinois have approved the following agreement, setting out the rights and responsibilities of both debtors in Chapter 13 and their attorneys. By signing this agreement, debtors and their attorneys accept these responsibilities.

### BEFORE THE CASE IS FILED

### THE DEBTOR AGREES TO:

- 1. Discuss with the attorney the debtor's objectives in filing the case.
- 2. Provide the attorney with full, accurate and timely information, financial and otherwise, including properly documented proof of income.

### THE ATTORNEY AGREES TO:

- 1. Personally counsel the debtor regarding the advisability of filing either a Chapter 13 or a Chapter 7 case, discuss both procedures (as well as non-bankruptcy options) with the debtor, and answer the debtor's questions.
- 2. Personally explain to the debtor that the attorney is being engaged to represent the debtor on all matters arising in the case, as required by Local Bankruptcy rule and explain how and when the attorney's fees and the trustee's fees are determined and paid.
- 3. Personally review with the debtor and sign the completed petition, plan, statements, and schedules, as well as all amendments thereto, whether filed with the petition or later. (The schedules may be initially prepared with the help of clerical or paralegal staff of the attorney's office, but personal attention of the attorney is required for the review and signing.)
- 4. Timely prepare and file the debtor's petition, plan, statements, and schedules.

- 5. Explain to the debtor how, when, and where to make all necessary payments, including both payments that must be made directly to creditors and payments that must be made to the Chapter 13 trustee, with particular attention to housing and vehicle payments.
- 6. Advise the debtor of the need to maintain appropriate insurance.

### AFTER THE CASE IS FILED

#### THE DEBTOR AGREES TO:

- 1. Make the required payments to the trustee and to whatever creditors are being paid directly, or, if required payments cannot be made, to notify the attorney immediately.
- 2. Appear punctually at the meeting of creditors (also called the "341 meeting") with recent proof of income and a picture identification card. (If the identification card does not include the debtor's social security number, the debtor will also bring to the meeting a social security card.) The debtor must be present in time for check-in and when the case is called for the actual examination.
- 3. Notify the attorney of any change in the debtor's address or telephone number.
- 4. Inform the attorney of any wage garnishments or liens or levies on assets that occur or continue after the filing of the case.
- 5. Contact the attorney immediately if the debtor loses employment, has a significant change in income, or experiences any other significant change in financial situation (such as serious illness, marriage, divorce or separation, lottery winnings, or an inheritance).
- 6. Notify the attorney if the debtor is sued or wishes to file a lawsuit (including divorce).
- 7. Inform the attorney if any tax refunds to which the debtor is entitled are seized or not received when due from the IRS or Illinois Department of Revenue.
- 8. Contact the attorney before buying, refinancing, or selling real property, and before entering into any loan agreement.
- 9. Supply the attorney with copies of all tax returns filed while the case is pending.

### THE ATTORNEY AGREES TO:

- 1. Advise the debtor of the requirement to attend the meeting of creditors, and notify the debtor of the date, time, and place of the meeting.
- 2. Inform the debtor that the debtor must be punctual and, in the case of a joint filing, that both spouses must appear at the same meeting.

- 3. Provide knowledgeable legal representation for the debtor at the meeting of creditors (in time for check-in and the actual examination) and, unless excused by the trustee, for the confirmation hearing.
- 4. If the attorney will be employing another attorney to attend the 341meeting or any court hearing, personally explain to the debtor in advance, the role and identity of the other attorney and provide the other attorney with the file in sufficient time to review it and properly represent the debtor.
- 5. Timely submit to the Chapter 13 trustee properly documented proof of income for the debtor, including business reports for self-employed debtors.
- 6. Timely respond to objections to plan confirmation and, where necessary, prepare, file, and serve an amended plan.
- 7. Timely prepare, file, and serve any necessary statements, amended statements and schedules and any change of address, in accordance with information provided by the debtor.
- 8. Monitor all incoming case information (including, but not limited to, Order Confirming Plan, Notice of Intent to Pay Claims, and 6-month status reports) for accuracy and completeness. Contact the trustee promptly regarding any discrepancies.
- 9. Be available to respond to the debtor's questions throughout the term of the plan.
- 10. Prepare, file, and serve timely modifications to the plan after confirmation, when necessary, including modifications to suspend, lower, or increase plan payments.
- 11. Prepare, file, and serve necessary motions to buy or sell property and to incur debt.
- 12. Object to improper or invalid claims.
- 13. Timely respond to the Chapter 13 trustee's motions to dismiss the case, such as for payment default, or unfeasibility, and to motions to increase the percentage payment to unsecured creditors.
- 14. Timely respond to motions for relief from stay.
- 15. Prepare, file, and serve all appropriate motions to avoid liens.
- 16. Provide any other legal services necessary for the administration of the case.
- 17. In the event that the case is converted to Chapter 7, provide any other legal services which may be necessary consistent with the attorney's responsibilities under Local Bankruptcy Rule 2090-5, with such additional fees as may be appropriate.

### ALLOWANCE AND PAYMENT OF ATTORNEYS' FEES

1. Any attorney retained to represent a debtor in a Chapter 13 case is responsible for representing the debtor on all matters arising in the case unless otherwise ordered by the court. For all of the services outlined above, the attorney will be paid a fee of

\$ \_\_3,500.00

In extraordinary circumstances, such as extended evidentiary hearings or appeals, the attorney may apply to the court for additional compensation for these services. Any such application must be accompanied by an itemization of the services rendered, showing the date, the time expended, and the identity of the attorney performing the services. The debtor must be served with a copy of the application and notified of the right to appear in court to object.

- 2. Early termination of the case. Fees payable under the provisions set out above are not refundable in the event that the case is dismissed, unless the dismissal is due to a failure by the attorney to comply with the duties set out in this agreement. If a dismissal is due to such a failure by the attorney, the court may order a refund of fees on motion by the debtor.
- 3. *Retainers*. The attorney may receive a retainer or other payment before filing the case, but may not receive fees directly from the debtor after the filing of the case. In any application for fees, whether or not requiring an itemization, the attorney shall disclose to the court any fees paid by the debtor prior to the case filing.
- 4. *Improper conduct by the attorney*. If the debtor disputes the sufficiency or quality of the legal services provided or the amount of the fees charged by the attorney, the debtor may file an objection with the court and request a hearing.
- 5. *Improper conduct by the debtor*. If the attorney believes that the debtor is not complying with the debtor's responsibilities under this agreement or is otherwise not engaging in proper conduct, the attorney may apply for a court order allowing the attorney to withdraw from the case.
- 6. Discharge of the attorney. The debtor may discharge the attorney at any time.

| Date:                                                       |                         |  |
|-------------------------------------------------------------|-------------------------|--|
| Signed:                                                     |                         |  |
| /s/ Alvin E Linton                                          | /s/ Robert J Semrad, Jr |  |
| Alvin E Linton                                              | Robert J Semrad, Jr     |  |
| /s/ Lillian A Linton                                        | Attorney for Debtor(s)  |  |
| Lillian A Linton                                            |                         |  |
| Debtor(s)                                                   |                         |  |
| Do not sign if the fee amount at top of this page is blank. |                         |  |

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS

# NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

### Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

## <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Document Page 44 of 49

#### B 201 (04/09/06)

### Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

### **Chapter 12:** Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

### **Certificate of Attorney**

I hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

| Robert J Semrad, Jr                                                                                 | X /s/ Robert J Semrad, Jr          | June 15, 2007 |  |  |  |
|-----------------------------------------------------------------------------------------------------|------------------------------------|---------------|--|--|--|
| Printed Name of Attorney                                                                            | Signature of Attorney              | Date          |  |  |  |
| Address:                                                                                            |                                    |               |  |  |  |
| 407 S Dearborn                                                                                      |                                    |               |  |  |  |
| Suite 600                                                                                           |                                    |               |  |  |  |
| Chicago, IL 60605                                                                                   |                                    |               |  |  |  |
| 312-913-0625                                                                                        |                                    |               |  |  |  |
| Certificate of Debtor I (We), the debtor(s), affirm that I (we) have received and read this notice. |                                    |               |  |  |  |
| Alvin E Linton                                                                                      |                                    |               |  |  |  |
| Lillian A Linton                                                                                    | X /s/ Alvin E Linton               | June 15, 2007 |  |  |  |
| Printed Name of Debtor                                                                              | Signature of Debtor                | Date          |  |  |  |
| Case No. (if known)                                                                                 | X /s/ Lillian A Linton             | June 15, 2007 |  |  |  |
|                                                                                                     | Signature of Joint Debtor (if any) | Date          |  |  |  |

Case 07-10758 Doc 1 Filed 06/15/07 Entered 06/15/07 13:48:20 Desc Main Document Page 45 of 49

### **United States Bankruptcy Court** Northern District of Illinois

| In re                | Alvin E Linton<br>Lillian A Linton                                                                                          |                                   | Case No. |    |  |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----|--|
|                      |                                                                                                                             | Debtor(s)                         | Chapter  | 13 |  |
|                      | VE                                                                                                                          | CRIFICATION OF CREDITOR MA        | ATRIX    |    |  |
| Number of Creditors: |                                                                                                                             |                                   | 40       |    |  |
|                      | The above-named Debtor(s) hereby verifies that the list of creditors is true and correct to the best of my (our) knowledge. |                                   |          |    |  |
| Date:                | June 15, 2007                                                                                                               | /s/ Alvin E Linton Alvin E Linton |          |    |  |
|                      |                                                                                                                             | Signature of Debtor               |          |    |  |
| Date:                | June 15, 2007                                                                                                               | /s/ Lillian A Linton              |          |    |  |
|                      |                                                                                                                             | Lillian A Linton                  |          |    |  |
|                      |                                                                                                                             | Signature of Debtor               |          |    |  |

Allied Interstate Inc 435 Ford Rd Ste 800 Minneapolis, MN 55426

Armor Systems Co 1700 Kiefer Dr Ste 1 Zion, IL 60099

AT&T Bill Payment Center Saginaw, MI 48663

Berwyn Radiation Oncology Center 6929 W. Ogden Berwyn, IL 60402

Cach Llc 370 17th St Ste 5000 Denver, CO 80202

Calvary Portfolio/collection 7 Skyline Drive 3rd Floor Hawthorne, NY 10532

Capital 1 Bk 11013 W Broad St Glen Allen, VA 23060

Cbcs 236 E Town St Columbus, OH 43215

CBE Group 131 Tower Park Drive P.O.Box 900 Waterloo, IA 50704

Chase - Cc Po Box 100019 Kennesaw, GA 30156

Chicago Prostate Cancer Centre 1 Oak Hill Center Suite 100 Westmont, IL 60559 Citi Auto 2208 Highway 121 Ste 100 Bedford, TX 76021

Citizens Finace Compan 188 W Industrial Dr Elmhurst, IL 60126

City Colleges of Chicago Malcolm X College 1900 W. Van Buren Chicago, IL 60612

City of Chicago -Dept of Revenue Parking 333 S. State St., Ste. 540 Chicago, IL 60604

CMI 4200 International Pkwy Carrollton, TX 75007-1906

Collection 700 Longwater Driv Norwell, MA 02061

Corus Bank 4800 N Western Ave Chicago, IL 60625

Credit Protect Assoc 1355 Noel Rd Suite 2100 Dallas, TX 75240

Credit Protection 5316 Milwaukee Chicago, IL 60630

Creditors Collection B 755 Almar Pkwy Bourbonnais, IL 60914

Creditors Financial Group P.O. Box 440290 Aurora, CO 80044-0290

Dependon Col 7627 W Lake St 210 River Forest, IL 60305

First Premier Bank 601 S Minnesota Ave Sioux Falls, SD 57104

GC Service Limited Partnership 6330 Gulfton Houston, TX 77081

Keynote Consulting 220 W Campus Dr Ste 102 Arlington Heights, IL 60004

Medical Collections Sy 725 S. Wells Ave Ste 700 Chicago, IL 60607

Merchants Credit 223 W. Jackson Suite 900 Chicago, IL 60608

Midnight Velvet 1112 7th Ave Monroe, WI 53566

Montgomery Wards P O Box 29110 Merriam, KS 66203

NCO Finanacial Systems Inc. 507 Prudential Road Horsham, PA 19044

Point Credit Service 933 Main St. P.O. Box 381 Stevens Point, WI 54481

Premium Asset Recovery 350 Jim Moran Blvd Ste 2 Deerfield Beach, FL 33442 Royal Caribbean Cruises LTD 1050 Caribbean Way Miami, FL 33132

Rskmgtcora 4450 River Green Pkwy St Duluth, GA 30096

Sears/cbsd Po Box 6189 Sioux Falls, SD 57117

United Collection Bureau 5620 Southwyck Blvd Ste Toledo, OH 43614

Weltman Weinberg & Reis Co 10 S. LaSalle Street Ste. 900 Chicago, IL 60603

Wilshire Credit Corp 1776 Sw Madison St Portland, OR 97205

Zenith Acqu 3200 Elmwood Avenu Suite 213 Kenmore, NY 14217